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Bib Data Sheet

CONFIRMATION NO. 8602

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|------------------------------------|---|---------------------|-------------------------------|---|
| SERIAL NUMBER 10/795,972 | FILING OR 371(c) DATE 03/08/2004 RULE | CLASS 422 | GROUP ART UNIT 1764 | ATTORNEY DOCKET NO. 7045.46 |
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APPLICANTS

Edward W. Jackson, Salt Lake City, UT;
Franklin D. Johnson, Salt Lake City, UT; *JML*

** CONTINUING DATA *****

none

** FOREIGN APPLICATIONS *****

none

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **
06/08/2004

** SMALL ENTITY **

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|---|-----------------------------------|--------------------------------|-------------------------------|------------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY UT | SHEETS DRAWING 4 | TOTAL CLAIMS 10 | INDEPENDENT CLAIMS 4 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged <i>Tennifer Leung</i> <i>JML</i> Examiner's Signature Initials | | | | |

ADDRESS

21999

TITLE

Concentric hopper and burn chamber for sulphurous acid generator

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|---------------------------------------|---|---|
| FILING FEE RECEIVED 493 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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